ST. JOHN'S EPISCOPAL CHURCH
235 W. Duffy St.
Norman, OK 73069
405-321-3020
www.episcopalnorman.org

Holy Eucharist Rite I
8:00 a.m.

25th Sunday after Pentecost November 15, 2026

May our hearts be open to God and those around us. Please enter into quiet prayer as you prepare for worship and ask that we might recognize the work of the Holy Spirit in and among us.

The Rt. Rev. Poulson Reed
Bishop of Oklahoma

Welcome to All

We are a community of diverse people bound together by a common desire to live out our call to be the Body of Christ.

Staff

The Rev. Kirk A. Woodliff
Priest and Rector
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The Rev. James Tyree
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Parish Office
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Vestry

Senior Warden- John Ritz
Junior Warden- Robert Finley
James Beard, Melissa Busby,
Jo Ann Dysart, Aaron Head,
Susie Laird,
Melody Huckaby Rowlett,
Elizabeth Ryan,
Tracy Spurgeon,
Greg Taylor,
Clerk - Jeff Green,
Treasurer - Robert Terry

Guests and Visitors

If you are visiting with us today, welcome! You are encouraged to sign the welcome card in the pew and place the card in the offertory plate during the offertory or give it to an usher.
Members may use this card to update contact information.

Children of all ages are welcome at the worship service. Children's Chapel and nursery care is also available at the 10:30 service.

This bulletin follows the red book in your pew, The Book of Common Prayer, 1979 (BCP). Please join us after the service in the Parish Hall for coffee and fellowship.

Gluten Free Communion Wafer

If you need a gluten free Communion wafer, there is a small basket as you enter the back of the nave (worship space).

In it you will find a GF sticker that you can wear, or you can simply say "Gluten Free" to the clergy when they approach.

Helpful Hints for Receiving Holy Communion

You may receive the bread into your hand, consume it and then guide the cup to your lips. If you do not wish to receive from the cup, consume the bread and cross your hands over your chest.
If you would not like to receive the bread or wine but would like to come up and receive a blessing, cross your hands over your chest when the clergy approach.
Children may receive Communion as there is no minimum age.
If you would like to receive Communion at your pew, please let an usher know and the clergy would be honored to bring it to you.

Today's altar flowers are given to the glory of God and in thanksgiving for the Outreach Committee and all who participate in Outreach activities by Jona Kay Steed

One-On-One Meetings with Fr. Kirk

Our Rector wants to get to know you! Be it over a meal, a cup coffee, or a visit at the church, now is the time to make an appointment. Email him at Kirk@episcopalnorman.org or call the parish office at 405-321-3020.

The Holy Eucharist: Rite One *(p.323)*

The Word of God

All stand in body or spirit.

Celebrant: Blessed be God:
Father, Son, and Holy Spirit.
People: **And blessed be his kingdom,
now and for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Celebrant: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA IN EXCELSIS

Celebrant and People:

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

Celebrant: Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

THE FIRST LESSON *Judges 4:1-7*

Lector: A Reading from the Book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Lector: The Word of the Lord.
People: **Thanks be to God.**

PSALM 123

Lector: We will now read Psalm 123 in unison.

Lector and People:

**To you I lift up my eyes, *
to you enthroned in the heavens.
As the eyes of servants look to the hand
of their masters, *
and the eyes of a maid to the hand of her mistress,
So our eyes look to the Lord our God, ***

until he show us his mercy.
Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
Too much of the scorn of the indolent rich, *
and of the derision of the proud.

THE SECOND LESSON *I Thessalonians 5:1-11*

Lector: A Reading from the First Letter of Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector: The Word of the Lord.
People: **Thanks be to God.**

THE GOSPEL READING *Matthew 25:14-30*

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People: **Glory be to thee, O Lord.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon: The Gospel of the Lord.
People: **Praise be to thee, O Christ.**

THE SERMON
Dr. Agatha Nolen, Ph.D., M.Div., FASHP
Instructor Duke University–Duke Divinity School

A period of silence follows the sermon.

All stand in body or spirit.

THE NICENE CREED *BCP Page 327*

Celebrant: Let us all stand in body or spirit and affirm our faith in God.

Celebrant and People:

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,

God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of
the Virgin Mary, and was made man;
and was crucified also for us under
Pontius Pilate;
he suffered and was buried;
and the third day he rose again according
to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord,
and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission
of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

BIRTHDAY & ANNIVERSARY BLESSINGS
BCP Page 830 (51)
Watch over thy *child*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart(s) may thy peace which passeth understanding abide all the days of *their* life; through Jesus Christ our Lord. Amen.

THE PRAYERS OF THE PEOPLE *BCP p.328*

The Deacon or other person appointed says

Leader: Let us pray for the whole state of Christ's Church and the world.

Leader and People: **Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.**

<u>The Leader continues</u> with petitions from St. John's prayer list.

Following the petitions, the congregation continues

Leader and People:

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. John and all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says the following,

Deacon: Let us humbly confess our sins
unto Almighty God.

Silence may be kept.

Deacon and People:

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

ABSOLUTION OF SIN

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

THE PEACE

All stand in body or spirit.

Celebrant: The peace of the Lord
be always with you.
People: **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY SENTENCE

The Celebrant offers this or other offertory sentence.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE OFFERING

During this time, we make an offering to the church for its mission, and it is also time in which we fully offer ourselves to be Christ in the world around us.

If mailing in an offering, please remit to:
St. John's Episcopal Church
235 W. Duffy St., Norman, OK 73069
Or online at St. John's Episcopal Church:
Click on or scan this QR code with your smart phone camera to give secure and "contact free" donations.

THE HOLY COMMUNION

THE PRESENTATION

Presider: All things come of thee O Lord.
People: **And of thine own have we given thee.**

THE GREAT THANKSGIVING:

Eucharistic Prayer I *BCP Page 333*
The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant: The Lord be with you.
People: **And with thy spirit.**

Celebrant: Lift up your hearts.
People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.
People: **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People:

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand in body or spirit.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.
And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ
hath taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant:
Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia.**

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

This may be said or omitted
Celebrant and People:

**O Lamb of God,
that takest away the sins of the world,
have mercy upon us.
O Lamb of God,
that takest away the sins of the world,
have mercy upon us.
O Lamb of God,
that takest away the sins of the world,
grant us thy peace.**

The following prayer may be said. The People may join in saying this prayer

Celebrant and People:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation

Celebrant: The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION TO THE PEOPLE

If you are new to receiving Holy Communion, there are some helpful hints on the front page.
Stand in Body or Spirit, or kneel

POST COMMUNION PRAYER *BCP Page 339*
After Communion, the Celebrant says

Celebrant: Let us pray.

Celebrant and People:

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory,
world without end. Amen.**

THE BLESSING

The Celebrant offers a blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

or this

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

The Deacon, or the Celebrant, may dismiss the people and the people respond:

People: **Thanks be to God.**

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.
The People respond Thanks be to God. Alleluia, Alleluia.

ANOUNCEMENTS

Mark your calendar:

Today – Dr. Agatha Nolen, PhD in Rector's Forum: Spiritualty and Healthcare. (9:30am, Commons)
Nov. 16 – Resource Development Meeting (6:00pm, Library)
Nov. 16 – Vestry Meeting (7:00pm, Library)
Nov. 19 – Knit Night (6:30pm, Library)
Nov. 20 – Men's Griller (6:30pm)
Nov. 20 – **Deadline for the Evangel for December**
Nov. 21 – OU Home Game. Can you help park cars?

"Knit" Night: November 19th

"Knit" Night gathers on the 1st and 3rd Thursdays of the Month. Drop by and join us anytime 6:30-8:30 pm in the library at St. John's.

These are opportunities to work on any portable needlework or craft project you wish – not just knitting. Projects are optional, as we enjoy being together and supporting each other. All skill levels are welcome. For questions, or to be added to the email reminders sent a day or two before each meeting, contact Melody Palm, mpalm@episcopalnorman.org

Men's Griller: Nov. 20

Please join the men of our parish at 6:30pm on the 20th for grilling, good company, and strengthening friendships.

Altar Guild Could Use Your Help

We would love to have you take part in one of the most important responsibilities in our church. For more information speak to Fr Kirk and/or Altar Guild head Carol Upp (carolupp65@gmail.com or 405-831-8992). Join us...be part of something special!

"Episco-Speak"

Sacristy: The room adjoining a church where vestments, altar hangings and linens, sacred vessels, and liturgical books are kept until needed for use in worship. Clergy typically vest in the sacristy. Here at St. John's we have a separate vesting area.

Chancel: At St. John's the chancel is the part the worship space where the clergy, acolytes, and lay worship leaders sit during the service. It is also where the choir traditionally sat prior to the organ being moved to the loft. The chancel is the space between where the congregation sits and the sanctuary and contains the lectern and pulpit.

Prayers of the People

Those who are serving as First Responders and in the Armed Forces: Jonny, Brock, Brooklynne, Riley, Tyler, Jackson, Liam, Nathan, Andrew, Jeanna

For those in need, sorrow, adversity, or other special circumstances:
Glenda, Olive, Lindsey, Conly, Betty, Leo, Luke, Barbara, Mark, Bob, Betsy, Cathy, Ray, Judy, Kiri, Kim, Marj, Courtney, Rōshni, Linda, Marsha, Susan, and the Allen Family.

For those who have died:
Toni, Kathleen, Prakash

